

FORM B1 (Official Form 1)  
(9/97)

UNITED STATES BANKRUPTCY COURT DISTRICT OF		VOLUNTARY PETITION
NAME OF DEBTOR (if individual, enter Last, First, Middle): <b>PIERCE ATHEAL</b>	NAME OF JOINT DEBTOR (Spouse) (Last, First, Middle):	
ALL OTHER NAMES used by the debtor in the last 6 years (include married, maiden, and trade names): <b>N/A</b>	ALL OTHER NAMES used by the joint debtor in the last 6 years (include married, maiden, and trade names):	
SOC. SEC./TAX I.D. NO. (if more than one, state all):	SOC. SEC./TAX I.D. NO. (if more than one, state all):	
STREET ADDRESS OF DEBTOR (No. & street, city, state & zip code): <b>112 KNOXWOOD BLVD. MONTGOMERY, ALABAMA 36117</b>	STREET ADDRESS OF JOINT DEBTOR (No. & street, city, state & zip code):	
COUNTY OF RESIDENCE OR OF THE PRINCIPAL PLACE OF BUSINESS: <b>MONTGOMERY</b>	COUNTY OF RESIDENCE OR OF THE PRINCIPAL PLACE OF BUSINESS:	
MAILING ADDRESS OF DEBTOR (if different from street address): <b>SAME AS ABOVE</b>	MAILING ADDRESS OF JOINT DEBTOR (if different from street address): <b>N A</b>	
LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (if different from street address above): <b>SAME AS ABOVE</b>		
INFORMATION REGARDING THE DEBTOR (Check the Applicable Boxes)		
Venue (Check any applicable box) <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <b>N/A</b>		
TYPE OF DEBTOR (Check all boxes that apply) <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other:	CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input checked="" type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding	
NATURE OF DEBTS (Check one box) <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business	FILING FEE (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only.) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3.	
CHAPTER 11 SMALL BUSINESS (Check all boxes that apply) <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional) <b>N/A</b>		
STATISTICAL/ADMINISTRATIVE INFORMATION (Estimates only) <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		
ESTIMATED NUMBER OF CREDITORS 1-15 <input checked="" type="checkbox"/> 16-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1000-over <input type="checkbox"/>		
ESTIMATED ASSETS \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> More than \$100 million <input type="checkbox"/>		
ESTIMATED DEBTS \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> More than \$100 million <input type="checkbox"/>		
THIS SPACE FOR COURT USE ONLY <div style="font-size: 1.2em; font-weight: bold;">4/26/05 ji Pd. \$50.00</div> <div style="font-size: 1.2em; font-weight: bold;">FILED</div> <div style="font-size: 1.2em; font-weight: bold;">at 4 O'clock &amp; 07 Min P.M.</div> <div style="font-size: 1.2em; font-weight: bold;">APR 26 2005</div> <div style="font-size: 0.8em; font-weight: bold;">RELIEF ORDERED CLERK OF COURT United States Bankruptcy Court Montgomery, Alabama</div>		

FORM B1, Page 2 (Official Form 1)  
(9/97)

<b>VOLUNTARY PETITION</b> <i>(This page must be completed and filed in every case)</i>		NAME OF DEBTOR(S): <div style="font-size: 1.2em; font-family: cursive;">Atheal Pierce</div>	
Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)			
LOCATION WHERE FILED: <div style="font-size: 1.2em; font-family: cursive;">N/A</div>		CASE NUMBER:	DATE FILED:
Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)			
NAME OF DEBTOR:		CASE NUMBER:	DATE FILED:
DISTRICT: <div style="font-size: 1.2em; font-family: cursive;">N/A</div>		RELATIONSHIP:	JUDGE:
SIGNATURES			
<div style="font-size: 0.8em;">SIGNATURE(S) OF DEBTOR(S) (INDIVIDUAL/JOINT)</div> <p style="font-size: 0.7em;">I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <div style="margin-top: 10px;"> X  _____  Signature of Debtor </div> <div style="margin-top: 5px;"> X <u>N/A</u> _____  Signature of Joint Debtor </div> <div style="margin-top: 5px;"> <u>(334) 215-7525</u> _____  Telephone Number (If not represented by attorney) </div> <div style="margin-top: 5px;"> _____  Date </div>		<div style="font-size: 0.8em;">SIGNATURE OF DEBTOR (CORPORATION/PARTNERSHIP)</div> <p style="font-size: 0.7em;">I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <div style="margin-top: 10px;"> X <u>N/A</u> _____  Signature of Authorized Individual </div> <div style="margin-top: 5px;"> _____  Printed Name of Authorized Individual </div> <div style="margin-top: 5px;"> _____  Title of Authorized Individual </div> <div style="margin-top: 5px;"> _____  Date </div>	
<div style="font-size: 0.8em;">SIGNATURE OF ATTORNEY</div> <div style="margin-top: 10px;"> X _____  Signature of Attorney for Debtor(s) </div> <div style="margin-top: 5px;"> _____  Printed Name of Attorney for Debtor(s) </div> <div style="margin-top: 5px;"> _____  Firm Name </div> <div style="margin-top: 5px;"> _____  Address </div> <div style="margin-top: 5px;"> <u>N/A</u> _____  Telephone Number </div> <div style="margin-top: 5px;"> _____  Date </div>		<div style="font-size: 0.8em;">SIGNATURE OF NON-ATTORNEY PETITION PREPARER</div> <p style="font-size: 0.7em;">I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.</p> <div style="margin-top: 10px;"> _____  Printed Name of Bankruptcy Petition Preparer </div> <div style="margin-top: 5px;"> _____  Social Security Number </div> <div style="margin-top: 5px;"> _____  Address </div> <div style="margin-top: 5px;"> <u>N/A</u> _____  Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document: </div> <div style="margin-top: 20px;"> <p style="font-size: 0.7em;">If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <div style="text-align: center; font-size: 1.5em; font-family: cursive; margin: 10px 0;">N/A</div> </div>	
<div style="font-size: 0.8em;">EXHIBIT A</div> <p style="font-size: 0.7em;">(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>		<div style="font-size: 0.8em;">EXHIBIT B</div> <p style="font-size: 0.7em;">(To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter.</p> <div style="margin-top: 10px;"> X <u>N/A</u> _____  Signature of Attorney for Debtor(s) </div> <div style="margin-top: 5px;"> _____  Date </div>	
		<div style="margin-top: 10px;"> X _____  Signature of Bankruptcy Petition Preparer </div> <div style="margin-top: 5px;"> <u>N/A</u> _____  Date </div> <div style="margin-top: 10px;"> <p style="font-size: 0.7em;">A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.</p> </div>	

FORM B6A

In re A. Theal Pierce  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE A—REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G—Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C—Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST, IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
- 701 DORIS Circle Montgomery, Alabama 36105	Mortgage Debt		None	\$27,533.33
- 5916 Havenwood Drive Montgomery, Alabama 36117	Purchase Intent		_____	\$81,028.74
- 112 Knollwood Blvd. Montgomery, AL 36117	Purchase Intent		Homestead	\$140,458.37
- 3029 Rosa Parks Montgomery AL 36105	Purchase Intent		_____	\$121,239.18
- Havenwood Village Inc. Real Property Land only 124 N. HAAMDTT, Mont. AL	to be % determined by court			
- Havenwood Village Inc. buildings (17) condominiums 124 N. HAAMDTT drive Mont. AL 36105	to be % determined by court			

Total ▶ \$ 370,259.62  
(Report also on Summary of Schedules.)

FORM B6B

In re Atheal Pierce  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE B—PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C—Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G—Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		CASH Atheal Pierce		\$1,200.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		see document 11		
3. Security deposits with public utilities, telephone companies, landlords, and others.		GAS COMPANY, Alabama Power, water Co. Montgomery, AL		UNKNOWN VALUE
4. Household goods and furnishings, including audio, video, and computer equipment.				
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	X	112 Knollwood Blvd. Montgomery, AL 36117		UNKNOWN VALUE
6. Wearing apparel.		SAME AS ABOVE		
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			

FORM B3B - Cont.

In re A+Heal Pierce  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE B—PERSONAL PROPERTY**  
(Continuation Sheet)

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
23. Automobiles, trucks, trailers, and other vehicles and accessories.		1985 Fleetwood		\$1,000 estimate
24. Boats, motors, and acces- sories.	✓			
25. Aircraft and accessories.	✓			
26. Office equipment, furnishings, and supplies.		to be determined		
27. Machinery, fixtures, equip- ment, and supplies used in business.		11 H.V. Inc.		
28. Inventory.		11 H.V. INC.		
29. Animals.	✓			
30. Crops-growing or harvested. Give particulars.	✓			
31. Farming equipment and implements.	✓			
32. Farm supplies, chemicals, and feed.	✓			
33. Other personal property of any kind not already listed. Itemize.		to be amended		

Total ▶ \$ 1,000

continuation sheets attached

(Include amounts from any continuation  
sheets attached. Report total also on  
Summary of Schedules.)

FORM B6C

In re Athel Pave  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE C—PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:

(Check one box)

- ☐ 11 U.S.C. § 522(b)(1): Exemptions provided in 11 U.S.C. § 522(d). Note: These exemptions are available only in certain states.
- ☒ 11 U.S.C. § 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local laws where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT MARKET VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION
112 Kneelwood Blvd. Mont, ap 36117 1985 Cadi Fleetwood.	Homestead Transpo.		157,000.00 1,000.00
Is he amended			

FORM B6D

In re Atheel Price  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE D—CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H—Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <u>53578108</u> <u>American General Fin. Service</u> <u>4447 Atlanta Highway</u> <u>Montgomery, AL 36109-3115</u>		<u>March 12, 1998</u>			<input checked="" type="checkbox"/>	<u>27,399.81</u>	
		VALUE \$					
ACCOUNT NO. <u>07618726</u> <u>American Gen. Fin. Services</u> <u>4447 Atlanta Highway</u> <u>Montgomery, AL 36109-3115</u>		<u>February 3, 1999</u>			<input checked="" type="checkbox"/>	<u>81,028.74</u>	
		VALUE \$					
ACCOUNT NO. <u>See document to be</u> <u>removed (document 11)</u>							
		VALUE \$					
ACCOUNT NO.							
		VALUE \$					

— continuation sheets attached

Subtotal  
(Total of this page) ▶ \$ 108,428.55

Total  
(Use only on last page) ▶ \$

(Report total also on Summary of Schedules.)

FORM B6E-Cont.

In re Arthur Pierce  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE E—CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	TYPE OF PRIORITY			TOTAL AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY
			CONTINGENT	UNLIQUIDATED	DISPUTED		
ACCOUNT NO. 58019500 68151-72 Student Loan Corporation % Citicorp Bank (New York), NA P.O. Box 6615 The Lakes, NC 28901-6615		year unknown (To be amended)				73,317.73	
ACCOUNT NO. Havenwood Village Condominium Association, Inc. 5906 N. Burbank Montgomery, AL 36116 % Julia Sharpe						3,500.00 (To be amended)	
ACCOUNT NO. Havenwood Village Condominium Association, Inc., LLC 477 Seminole Trail #130 Charlottesville, VA 22901 % P. Andrew Logan						253.22	
ACCOUNT NO. Havenwood Village Condominium Association, Inc., LLC							
ACCOUNT NO.							

Sheet no. \_\_\_\_\_ of \_\_\_\_\_ sheets attached to Schedule of Creditors  
Holding Priority Claims.Subtotal  
(Total of this page) ▶ \$ 77,070.95  
73,317.73Total  
(Use only on last page of the completed Schedule E.) ▶ \$

(Report total also on Summary of Schedules.)



FORM 86F - Cont.

In re Atmeal Pierce  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE F<sup>2</sup> - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE	CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM, IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. Havenwood Village LLC 977 Seminole Trail #130 Charlottesville, VA 22901		Circuit Ct judgment Montg. AL 3/26/04				19,207.33
ACCOUNT NO. Havenwood Village Condominium Association MS. J. Sharpe 5906 Havenwood Drive Montg. AL 36117		Condominium fees monthly				4,000
ACCOUNT NO. Havenwood Village Condominium Association Mr. Ross 124 N. Haardt Montg. AL 36105		Interest from district Ct judgment tree / Flood Lit 7/25/03				253.22
ACCOUNT NO. SR-03-003 Jeffcoat Surveyors LLC 928 South Hill Street Montg. AL 36105		Survey of Atmeal Pierce portion of Havenwood lands and buildings 190 Burbank				1,250.00
ACCOUNT NO. to be awarded attached document 11						

Sheet no. \_\_\_\_\_ of \_\_\_\_\_ sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority ClaimsSubtotal ► \$ 24,710.55  
(Total of this page)

Total ► \$ \_\_\_\_\_

(Use only on last page of the completed Schedule F.)  
(Report total also on Summary of Schedules.)

FORM B6G

In re Atheal Puce  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE G—EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any time-share interests.

State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease.

Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

☐ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY, STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
N/A	N/A

FORM B6H

In re Arthur Price  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE H—CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
N/A	N/A

FORM 261

In re Atheal Pierce  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE I—CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

Debtor's Marital Status:	DEPENDENTS OF DEBTOR AND SPOUSE		
	NAMES	AGE	RELATIONSHIP
Divorced	N/A	N/A	N/A

  

DEBTOR	SPOUSE
Employment:	
Occupation <u>Cooperative Extension Program Specialist</u>	
Name of Employer <u>Tuskegee University</u>	
How long employed <u>Eleven years +</u>	
Address of Employer <u>Morris Hall - Mayberry Hall</u> <u>Coop. Extension, Tuskegee, AL 36083</u>	

Income: (Estimate of average monthly income)  
 Current monthly gross wages, salary, and commissions  
 (pro rate if not paid monthly.)  
 Estimated monthly overtime

DEBTOR	SPOUSE
\$ <u>4,188.79</u>	\$ <u>N/A</u>
\$ <u>N/A</u>	\$ <u>N/A</u>
\$ <u>4,188.79</u>	\$ <u>N/A</u>

SUBTOTAL

## LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security  
 b. Insurance  
 c. Union dues  
 d. Other (Specify: )

DEBTOR	SPOUSE
\$ <u>See Exhibit</u>	\$ <u>N/A</u>
\$ <u>A attached</u>	\$ <u>N/A</u>
\$ <u></u>	\$ <u>N/A</u>
\$ <u></u>	\$ <u>N/A</u>

SUBTOTAL OF PAYROLL DEDUCTIONS

\$ <u>2,629.03</u>	\$ <u>N/A</u>
\$ <u>1,559.76</u>	\$ <u>N/A</u>

TOTAL NET MONTHLY TAKE HOME PAY

Regular income from operation of business or profession or farm  
 (attach detailed statement)

Income from real property  
 Interest and dividends

Alimony, maintenance or support payments payable to the debtor for the  
 debtor's use or that of dependents listed above.

Social security or other government assistance  
 (Specify)

Pension or retirement income

Other monthly income  
 (Specify) church  
 (Specify)

\$ <u>2,560.00</u>	\$ <u>N/A</u>
\$ <u>400.00</u>	\$ <u>N/A</u>
\$ <u>48.00</u>	\$ <u>N/A</u>
\$ <u>—0—</u>	\$ <u>N/A</u>
\$ <u>1,265.00</u>	\$ <u>N/A</u>
\$ <u>—0—</u>	\$ <u>N/A</u>
\$ <u>1,282.00</u>	\$ <u>N/A</u>
\$ <u></u>	\$ <u>N/A</u>

*See Exhibit B for details*

TOTAL MONTHLY INCOME

\$ <u>5,555.00</u>	\$ <u>N/A</u>
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TOTAL COMBINED MONTHLY INCOME \$ 9,743.79

(Report also on Summary of Schedules)

*\* To be amended*

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

FORM B6J

In re Gtheal Pierce  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE J—CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse." N/A

Rent or home mortgage payment (include lot rented for mobile home)		\$ 1,033.00
Are real estate taxes included? Yes _____ No <u>✓</u>		
Is property insurance included? Yes _____ No <u>✓</u>		
Utilities Electricity and heating fuel		\$ 480.00
Water and sewer		\$ 288.00
Telephone		\$ 334.00
Other		\$
Home maintenance (repairs and upkeep)		\$
Food		\$ 100.00
Clothing		\$ 200.00
Laundry and dry cleaning		\$
Medical and dental expenses		\$ 44.00
Transportation (not including car payments)		\$
Recreation, clubs and entertainment, newspapers, magazines, etc.		\$ 40.00
Charitable contributions		\$ 470.00
Insurance (not deducted from wages or included in home mortgage payments)		\$
Homeowner's or renter's		\$ 234.00
Life		\$
Health		\$
Auto		\$
Other		\$
Taxes (not deducted from wages or included in home mortgage payments)		\$
(Specify)		\$
Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan)		\$
Auto <u>N/A</u>		\$
Other		\$
Other		\$
Alimony, maintenance, and support paid to others		\$
Payments for support of additional dependents not living at your home		\$
Regular expenses from operation of business, profession, or farm (attach detailed statement) <u>Exhibit B</u>		\$ 0
Other		\$

TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)

\$ 10,000.00

To be amended

(FOR CHAPTER 12 AND 13 DEBTORS ONLY)

Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval. Monthly

A. Total projected monthly income		\$ 9,743.79
B. Total projected monthly expenses		\$ 10,000.00
C. Excess income (A minus B)	<u>estimate (Jury)</u>	\$ 256.21
D. Total amount to be paid into plan each	<u>undetermined</u> (interval) <u>Monthly</u>	

FORM B6 - Cont.

In re Atheal Pierce  
DebtorCase No. \_\_\_\_\_  
(If known)**DECLARATION CONCERNING DEBTOR'S SCHEDULES****DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief. (Total shown on summary page plus 1.)

Date 4-22-05Signature: [Signature]  
Debtor

Date \_\_\_\_\_

Signature: NA  
(Joint Debtor, if any)

(If joint case, both spouses must sign.)

**CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Printed or Typed Name of Bankruptcy Petition Preparer \_\_\_\_\_

Social Security No. \_\_\_\_\_

Address \_\_\_\_\_

Names and Social Security Numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

Date \_\_\_\_\_

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110, 18 U.S.C. § 156.

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, the \_\_\_\_\_ [the president or other officer or an authorized agent of the corporation  
or a member or an authorized agent of the partnership] of the \_\_\_\_\_ [corporation or partnership]  
named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.  
(Total shown on summary page plus 1.)

Date \_\_\_\_\_

Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor.)

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

FORM 7

# Form 7. STATEMENT OF FINANCIAL AFFAIRS

## United States Bankruptcy Court

DISTRICT OF

In re Atteal Pierce  
Debtor

Case No. \_\_\_\_\_ (If known)

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouse filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 15 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 16 - 21. If the answer to any question is "None," or the question is not applicable, mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the two years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or person in control of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any person in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101(30).

To distinguish Husband (H), Wife (W), Joint (J) or Community (C) precede the answer with appropriate symbol. Example: (H) \$10,000.

#### 1. Income from employment or operation of business

None  
☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

50,268.48  
30,721.00  
15,380.00  
10.00

SOURCE (if more than one)

Justice University  
Business  
Church (ministry)

#### 2. Income other than from employment or operation of business

None  
☐

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

10.00

Expected Income

SOURCE

Author Solutions (Book Royalties)  
Hawthorn Village Condominium Association, Inc.  
Hawthorn Village, Inc.

FORM 7

## 3. Payments to creditors

None  
☐

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
------------------------------	-------------------	-------------	--------------------

See document 11 attached

None  
☐

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
---	-----------------	-------------	--------------------

Havenwood Village Condominium Association, Inc.

Havenwood Village, Inc. Debt payment to Charles W. Minor

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None  
☐

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT  
AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY  
AND LOCATIONSTATUS OR  
DISPOSITION

1) Havenwood Village Condominium Association, Inc. v. Pierce - Property Tree + Lights Case

District Ct  
Montgomery AL

active  
to collections

2) " " - Condominium Fees

Circuit Court  
Montgomery, AL  
251 S. Lawrence St -  
Montgomery, AL 36104

active  
to collection

None  
☐

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF PERSON FOR WHOSE  
BENEFIT PROPERTY WAS SEIZEDDATE OF  
SEIZUREDESCRIPTION  
AND VALUE OF  
PROPERTY

UNKNOWN / but for

Havenwood Village FNC,  
" " Condominium  
Association, Inc.

Monthly from  
University  
year ago to  
Present.

Money \$ 417.93



FORM 7

## 5. Repossessions, foreclosures and returns

None

☐

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF CREDITOR OR SELLERDATE OF REPOSSESSION,  
FORECLOSURE SALE,  
TRANSFER OR RETURNDESCRIPTION  
AND VALUE OF  
PROPERTY

N/A

## 6. Assignments and receiverships

None

☐

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF ASSIGNEEDATE OF  
ASSIGNMENTTERMS OF  
ASSIGNMENT  
OR SETTLEMENT

N/A

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

☐NAME AND ADDRESS  
OF CUSTODIANNAME AND LOCATION  
OF COURT  
CASE TITLE & NUMBERDATE OF  
ORDERDESCRIPTION  
AND VALUE OF  
PROPERTY

Montgomery County  
Circuit Clerk's office  
District Montgomery County  
Clerk's office

Clerk District Ct  
" Circuit Ct  
251 S. Lawrence Street  
Montgomery, AL 36104  
DV-03-80 CV-03-1814  
DV-03-81  
DV-03-

Pierce Money  
Salary  
Pierce Money  
Salary

## 7. Gifts

None

☐

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS  
OF PERSON  
OR ORGANIZATIONRELATIONSHIP  
TO DEBTOR,  
IF ANYDATE  
OF GIFTDESCRIPTION  
AND VALUE  
OF GIFT

see Exhibit N B

\$ 512.40.00

Gift to churches

FORM 7

8. Losses *N/A*

None ☐ List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
-----------------------------------	--	--------------

9. Payments related to debt counseling or bankruptcy *N/A*

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
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10. Other transfers

None ☐ List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
--	------	--

11. Closed financial accounts *N/A*

None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
---------------------------------	--	------------------------------------

FORM 7

## 12. Safe deposit boxes

None  
☐

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
Alabama Exchange Bank		Safe keeping contents coins etc	N/A

## 13. Setoffs N/A

None  
☐

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
------------------------------	-------------------	---------------------

## 14. Property held for another person N/A

None  
☐

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
------------------------------	--------------------------------------	----------------------

## 15. Prior address of debtor N/A

None  
☐

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME(S) USED	DATES OF OCCUPANCY
---------	--------------	--------------------

FORM 7

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within the two years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the two years immediately preceding the commencement of this case.)

## 16. Nature, location and name of business

None

☐

a. If the debtor is an individual, list the names and addresses of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the two years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the two years immediately preceding the commencement of this case.

b. If the debtor is a partnership, list the names and addresses of all businesses in which the debtor was a partner or owned 5 percent or more of the voting securities, within the two years immediately preceding the commencement of this case.

c. If the debtor is a corporation, list the names and addresses of all businesses in which the debtor was a partner or owned 5 percent or more of the voting securities within the two years immediately preceding the commencement of this case.

NAME AND ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES OF OPERATION
Havenwood village Inc	Corporation	Active to
Havenwood village Condominium Association, Inc	"	date
124 North Hardt		
Montgomery, AL 36105	to be amended	

## 17. Books, records and financial statements

None

☐

a. List all bookkeepers and accountants who within the six years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

Self. Athel Pierce

For Corporations: Tommy West, R., CPA 200 Commerce St, Montgomery, AL 36104  
 Hugh Nickson, 100 Commerce St, Montgomery, AL 36104

None

☐

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

For the Corporation Havenwood - Tommy West  
 Hugh Nickson

None

☐

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME AND ADDRESS

Self Athel Pierce

FORM 7

- None ☐ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS

DATE ISSUED

Havenwood Corporation yearly

None ☐ 18. Inventories

- a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY  
(Specify cost, market or other basis)

Monthly

Self Atheal Pierce

UNKNOWN

- None ☐ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN  
OF INVENTORY RECORDS

DATE OF INVENTORY

LAST APRIL Terry West and Hugh Nickson (for corporation)

None ☐ 19. Current Partners, Officers, Directors and Shareholders

- a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

MR. Barry D. Ross  
124 North Hards Drive  
Meth. AL 36105

Atheal Pierce

50% + Havenwood Village Corp.

5%

- None ☐ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE  
OF STOCK OWNERSHIP

Barry D. Ross

President

Atheal Pierce

Chief officer

5%

FORM 7

## 20. Former partners, officers, directors and shareholders

None

☐

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

N/A

None

☒

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

N/A

## 21. Withdrawals from a partnership or distributions by a corporation

None

☒

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS  
OF RECIPIENT,  
RELATIONSHIP TO DEBTOR

DATE AND PURPOSE  
OF WITHDRAWAL

AMOUNT OF MONEY  
OR DESCRIPTION  
AND VALUE OF PROPERTY

N/A

FORM 7-9

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 4/22/05Signature of Debtor *Arthur P. [Signature]*Date /Signature of Joint Debtor (if any) /

**CERTIFICATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER** (See 11 U.S.C. § 110)

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Printed or Typed Name of Bankruptcy Petition Preparer \_\_\_\_\_

Social Security No. \_\_\_\_\_

Address \_\_\_\_\_

Names and Social Security Numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

Date \_\_\_\_\_

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

*[If completed on behalf of a partnership or corporation]*

I, declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date \_\_\_\_\_

Signature \_\_\_\_\_

Print Name and Title \_\_\_\_\_

[An individual signing on behalf of a partnership or corporation must indicate a position or relationship to debtor.]

\_\_\_\_ continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. § 152 and 3571

FORM 83, CONTINUED  
(9/97)

N/A

UNITED STATES BANKRUPTCY COURT

DISTRICT OF

Case No. \_\_\_\_\_

In re \_\_\_\_\_, Chapter \_\_\_\_\_  
Debtor

**ORDER APPROVING PAYMENT OF FILING FEE IN INSTALLMENTS**

IT IS ORDERED that the debtor(s) may pay the filing fee in installments on the terms proposed in the foregoing application.

IT IS FURTHER ORDERED that until the filing fee is paid in full the debtor shall not pay any money for services in connection with this case, and the debtor shall not relinquish any property as payment for services in connection with this case.

BY THE COURT

Date: \_\_\_\_\_

\_\_\_\_\_  
*United States Bankruptcy Judge*



FORM B 203  
(1/88)PROCEDURAL FORMS  
Form No. B 203

NA

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR  
DEBTOR

## UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF ALABAMAIn re ATHEAL PIERCE

Bankruptcy Case No.

Debtor

## DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept ..... \$ \_\_\_\_\_  
 Prior to the filing of this statement I have received ..... \$ \_\_\_\_\_  
 Balance Due ..... \$ \_\_\_\_\_

2. The source of the compensation paid to me was:  
☐ Debtor ☐ Other (specify) \_\_\_\_\_
3. The source of compensation to be paid to me is:  
☐ Debtor ☐ Other (specify) \_\_\_\_\_
4. ☐ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.  
☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my Law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.
5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:
- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
  - b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
  - c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
  - d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;
  - e. [Other provisions as needed]
6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

## CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Date \_\_\_\_\_

Signature of Attorney \_\_\_\_\_

Name of law firm \_\_\_\_\_

**CREDITORS MATRIX/CREDITOR LIST:**

Alabama Exchange Bank  
P.O. Box 830728  
Tuskegee, Alabama 36083

American General Financial Services  
4447 Atlanta Highway  
Montgomery, Alabama 36109

Capital One  
P.O. Box 85015  
Richmond, Virginia 23285

Citifinancial Corporation, LLC  
P.O. Box 240365  
Montgomery, Alabama 36124

Federal Retirement Thrift Investment Board  
P.O. Box 60374  
New Orleans, Louisiana 70160

Havenwood Village Condominium Association, Inc.  
Mr. Barry Ross, Incorporator, 124 North Haardt Drive  
Montgomery, Alabama 36105

Havenwood Village Condominium Association, Inc.  
Ms. J. Sharpe, 5906 Havenwood Drive  
Montgomery, Alabama 36117

Havenwood Village LLC  
Andrew Logan et al., 977 Seminole Trail  
Charlottesville VA 22901

Jeffcoat Surveyors, LLC  
928 South Hull Street  
Montgomery, Alabama 36105

Litton Loan Servicing, LP  
4828 Loop Central Drive  
Houston, TX 77061

Dorothy Riggins  
424 Wiltshire Drive  
Montgomery, Alabama 36117

Havenwood Village Condominium Association, Inc.  
Ms. J. Sharpe, 5906 Havenwood Drive  
Montgomery, Alabama 36117

Havenwood Village LLC  
Andrew Logan et al., 977 Seminole Trail  
Charlottesville VA 22901

Jeffcoat Surveyors, LLC  
928 South Hull Street  
Montgomery, Alabama 36105

Litton Loan Servicing, LP  
4828 Loop Central Drive  
Houston, TX 77061

Dorothy Riggins  
424 Wiltshire Drive  
Montgomery, Alabama 36117

Student Loan Corporation  
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